

**MINUTES**  
**ECONOMIC PLANNING & DEVELOPMENT COMMITTEE MEETING**  
**MARCH 4, 2024, 6PM**  
**CITY HALL - COUNCIL CHAMBERS**  
**5 E. BUTLER ROAD**  
**4<sup>th</sup> committee meeting**

Committee Members present: Taft Matney (Chair), Mark Steenback and Jason Kraeling  
Others present: JR Charles, Community Development Director and Seth Duncan, City Administrator

**1. Call to Order-** Chairman Matney

**2. Public Comment-** None

**3. Reading and Approval of Minutes**

a. Economic Development Committee Minutes January 2, 2024

**Motion:** Councilman Steenback made a motion to accept the minutes with Councilman Kraeling seconding.

**Vote:** The vote was unanimous (3-0).

**4. Reports or Communications from City Officers**

a. Community Development Director J.R. Charles

Mr. Charles reported the first layer of asphalt has been laid at City Center.

Maverick Yards Townhomes will start construction in April.

Brookfield is looking for ways to market themselves.

Bridgeway City Market food hall is now open.

High School Musical Jr. starts Friday. The first show is 50% sold out.

The Mauldin Blues and Jazz Festival is April 20<sup>th</sup>. 12 food vendors and two beer trucks will be available.

The Summer Camp has started registrations.

The mural will be installed by the end of April.

Engineered drawings on the steps have been released. The step design will stay consistent with the present look.

Councilman Kraeling asked if anything was going on with the Club Epic building. Mr. Duncan said they are still working with the insurance company. The City has received no permit requests.

**5. Unfinished Business-** There is no unfinished business.

## **6. New Business**

### **a. City Center Village Master Plan**

This item is to award a contract to Seamon Whiteside for the creation of the City Center Village Master Plan as funded by the MASC Hometown Economic Development grant, and authorize a total expenditure not to exceed \$33,000 for the project.

Councilman Matney said Seamon Whiteside is familiar with this project and he is glad to see them back.

**Motion:** Councilman Kraeling made a motion to send this item to Council with Councilman Steenback seconding.

**Vote:** The vote was unanimous (3-0).

**7. Public Comment-** None

**8. Committee Concerns-** None

**9. Adjournment-** Chairman Matney adjourned the meeting at 7:34 p.m.

Respectfully Submitted,  
Cindy Miller  
Municipal Clerk