



# ECONOMIC PLANNING & DEVELOPMENT COMMITTEE MEETING

TUESDAY, JULY 5, 2022 | 6 PM

1st Committee Meeting

The Committee will meet in Mauldin City Hall at 5 East Butler Road in the Council Chambers

The meeting will be available remotely through Zoom. Please visit the City's website at [https:// cityofmauldin.org/your-government/meeting-minutes-agendas/](https://cityofmauldin.org/your-government/meeting-minutes-agendas/) to access the meeting via audio and videoconferencing. A quorum of Council will be present.

**ECONOMIC PLANNING & DEVELOPMENT COMMITTEE MEETING**  
**JULY 5, 2022, 6PM**  
**CITY HALL - COUNCIL CHAMBERS**

**Committee Members:** Taft Matney (Chair), Jason Kraeling, Diane Kuzniar

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| <b>1. <u>Call to Order</u></b>   | Chairperson Taft Matney                            |
| <b>2. <u>Public Comment</u></b>  | Chairperson Taft Matney                            |
| <b>3. <u>Reading and Approval of Minutes</u></b><br>a. Economic Planning & Development Committee<br>Meeting: June 6, 2022 [Page ]  | Chairperson Taft Matney                            |
| <b>4. <u>Reports or Communications from City Officers</u></b><br>a. Economic Development Department<br>i. Budget Review<br>b. City Center Village Update: The Parker Group | Chairperson Taft Matney                            |
| <b>5. <u>Unfinished Business</u></b><br>There is no unfinished business.   | Chairperson Taft Matney                            |
| <b>6. <u>New Business</u></b><br>a. Purchase and Sale agreement  | Chairperson Taft Matney                            |
| <b>7. <u>Public Comment</u></b>  |  |
| <b>8. <u>Committee Concerns</u></b>  | Chairperson Taft Matney                            |
| <b>9. <u>Adjournment</u></b>   | Chairperson Taft Matney<br>Chairperson Taft Matney |

MINUTES  
ECONOMIC PLANNING & DEVELOPMENT COMMITTEE MEETING  
JUNE 6, 2022, 6PM  
CITY HALL - COUNCIL CHAMBERS  
5 E. BUTLER ROAD  
2<sup>nd</sup> committee meeting

Committee Members: Taft Matney (Chair), Jason Kraeling, Diane Kuzniar  
Others present: City Administrator Brandon Madden

1. Call to Order- Chairman Matney
2. Public Comment- None
3. Reading and Approval of Minutes
  - a. Economic Planning & Development Committee Meeting: May 2, 2022
4. Reports or Communications from City Officers
  - a. Economic Development Department
    - i. Budget Review- Mr. Madden reported the department is under budget.
  - b. City Center Village Update: The Parker Group

Mr. Parker could not be present, but did provide an update. In addition to Sully's Steamers and Bohemian Bull in Maverick Station, I-Cryo, a cryotherapy company, will be leasing space in the building, as well as a national credit tenant. Landscaping is going in at Maverick Station and should be finished by the end of the week. Sully's should be open for business by the end of August.

City Center is still being held up by some right of way issues and the effect on the townhomes that will be coming in. There may be some shifting of building pads that will occur. CoTransCo should be able to update the Parker Group on timelines soon.

5. Unfinished Business- There is no unfinished business.
6. New Business- There is no new business.
7. Public Comment- None

8. Committee Concerns- None

9. Adjournment- Chairman Matney adjourned the meeting at 6:35 p.m.

Respectfully Submitted,  
Cindy Miller  
Municipal Clerk