



# ECONOMIC PLANNING & DEVELOPMENT COMMITTEE MEETING

MONDAY, SEPTEMBER 13, 2021 | 6 PM

2<sup>nd</sup> Committee Meeting

The Committee will meet in Mauldin City Hall at 5 East Butler Road in the Council Chambers

The meeting will be available remotely through Zoom. Please visit the City's website at [https:// cityofmauldin.org/your-government/meeting-minutes-agendas/](https://cityofmauldin.org/your-government/meeting-minutes-agendas/) to access the meeting via audio and videoconferencing.

**ECONOMIC PLANNING & DEVELOPMENT COMMITTEE MEETING  
SEPTEMBER 13, 2021, 6PM  
CITY HALL - COUNCIL CHAMBERS**

**Committee Members:** Taft Matney (Chair), Jason Kraeling, Diane Kuzniar

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|----------------------------------------------------------------------|-------------------------|
| <b>1. <u>Call to Order</u></b>                                       | Chairperson Taft Matney |
| <b>2. <u>Public Comment</u></b>                                      | Chairperson Taft Matney |
| <b>3. <u>Reading and Approval of Minutes</u></b>                     | Chairperson Taft Matney |
| a. Economic Planning & Development Committee Meeting: August 2, 2021 |                         |
| <b>4. <u>Reports or Communications from City Officers</u></b>        | Chairperson Taft Matney |
| a. Economic Development Department Director Van Broad                |                         |
| i. Budget Review                                                     |                         |
| <b>5. <u>Unfinished Business</u></b>                                 | Chairperson Taft Matney |
| There is no unfinished business.                                     |                         |
| <b>6. <u>New Business</u></b>                                        | Chairperson Taft Matney |
| a. Carolina Piedmont Railroad Reimbursement Agreement                |                         |
| b. Resolution- Cost Reimbursement Agreement                          |                         |
| c. Resolution – Multi-County Industrial Park                         |                         |
| d. Amendment to Lease Agreement                                      |                         |
| <b>7. <u>Public Comment</u></b>                                      |                         |
| <b>8. <u>Committee Concerns</u></b>                                  |                         |
| <b>9. <u>Adjournment</u></b>                                         |                         |