



# **PUBLIC SAFETY COMMITTEE MEETING**

**MONDAY, MAY 3, 2021 | 6 PM**

2nd committee meeting

The Committee will meet in the Mauldin City Hall at 5 East Butler Road in the Council Chambers at 6 p.m.

The meeting will be available remotely through Zoom. Please visit the City's website at <https://cityofmauldin.org/your-government/meeting-minutes-agendas/> to access the meeting via audio and videoconferencing.

**CITY OF MAULDIN  
PUBLIC SAFETY COMMITTEE  
MEETING AGENDA  
MAY 3, 2021, 6PM  
CITY HALL - COUNCIL CHAMBERS  
5 E. BUTLER ROAD**

**Committee Members:** Carol King (Chair), Dale Black, and Jason Kraeling

- |                                                                                                                                                                                                                                                                                                                                                                                             |                          |
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| <b>1. <u>Call to Order</u></b>                                                                                                                                                                                                                                                                                                                                                              | The Honorable Carol King |
| <b>2. <u>Public Comment</u></b>                                                                                                                                                                                                                                                                                                                                                             | The Honorable Carol King |
| <b>3. <u>Reading and Approval of Minutes</u></b><br>a. Public Safety Committee Meeting: April 5, 2021                                                                                                                                                                                                                                                                                       | The Honorable Carol King |
| <b>4. <u>Reports or Communications from City Officers</u></b><br>a. Fire Chief Brian McHone<br>i. Budget Review<br><br>b. Judge Angela Martin<br>i. Budget Review<br><br>c. Interim Police Chief George Miller<br>i. Budget Review<br><br>ii. Dispatch Console Update<br><br>iii. Donation of Surplus Police Vehicle<br><br>d. Results of External Public Survey – Police Chief Recruitment | The Honorable Carol King |
| <b>5. <u>Unfinished Business</u></b><br>There is no unfinished business.                                                                                                                                                                                                                                                                                                                    | The Honorable Carol King |
| <b>6. <u>New Business</u></b><br>a. Resolution approving the sale and transfer of City property                                                                                                                                                                                                                                                                                             | The Honorable Carol King |
| <b>7. <u>Public Comment</u></b>                                                                                                                                                                                                                                                                                                                                                             | The Honorable Carol King |
| <b>8. <u>Committee Concerns</u></b>                                                                                                                                                                                                                                                                                                                                                         | The Honorable Carol King |
| <b>9. <u>Adjournment</u></b>                                                                                                                                                                                                                                                                                                                                                                |                          |

PUBLIC SAFETY COMMITTEE MEETING  
APRIL 5, 2021, 6PM  
CITY HALL - COUNCIL CHAMBERS  
5 E. BUTLER ROAD  
3<sup>rd</sup> committee meeting

Committee Members: Carol King (Chair), and Jason Kraeling. Councilman Black was out of town.  
Others present: Interim Police Chief George Miller. Fire Chief Brian McHone and Administrative Judge Angela Martin were unable to attend the meeting.

1. Call to Order- Chairwoman King
2. Public Comment- None
3. Reading and Approval of Minutes
  - a. Public Safety Committee Meeting: March 1, 2021

**Action:** Councilman Kraeling made a motion to approve the minutes with Chairwoman King seconding.

**Vote:** The vote was unanimous (2-0).

4. Reports or Communications from City Officers
  - a. Fire Chief Brian McHone
    - i. Budget Review

The budget is in line with where it should be.

- b. Judge Angela Martin
  - i. Budget Review

The budget looks good.

- c. Interim Police Chief George Miller
  - i. Budget Review

Interim Chief Miller reported the budget looks good. The department took delivery of three new police cars and is waiting to have video cameras installed.

5. Unfinished Business- There is no unfinished business.
6. New Business
  - a. Request from Deer Ridge Homeowners Association

The Deer Ridge Homeowners Association sent the City a letter regarding the lighting in their community. Staff can contact the utility company and request an inventory and recommendations.

This item was held in committee. Staff will report back after the lighting study is done by the utility company.

b. Resolution Approving Contract for New Fire Station

During its February 15, 2021 meeting, City Council awarded the bid for architectural services for the construction of the new fire station to Stewart Cooper Newell (SCN). Based on SCN's bid, staff negotiated the contract for the services. Committee is asked to send the resolution approving the contract to Council. The fiscal impact per the contract is not to exceed \$360,000.

**Action:** Councilman Kraeling made a motion to send this to Council. Chairwoman King seconded the motion.

**Vote:** The vote was unanimous (2-0).

c. Resolution Approving the Alteration of the Speed Limit on Holland Road

City Council transmitted an inquiry to staff regarding the speed limit signs on Holland Rd. The signs are not uniform. One says 30mph while the other states 35mph.

To address this matter, the City can update the signs to reflect the speed limit of 30mph. There are signs in front of the school which have a reduction in speed to 25mph during school take-in and dismissal, when school is in operation. This recommendation is commensurate with Chief Turner's assessment. The results of his assessment, recommending a speed limit of 30mph, are presented below:

- Traffic on the Holland Road is light at most times; however, during the early morning and afternoon commutes or when school is in session road traffic is heavier
- Pedestrian traffic on Holland Road is heavy at times. Both sides of the road have sidewalks, and in some areas, the businesses are located within 10 yards of the sidewalk (e.g., Bridgeway Station)
- Three schools (i.e., Golden Strip Career Center, Mauldin Elementary, Mauldin Middle) as well several daycare/churches, and after school locations are located on Holland Road.
- Currently, the residential developments and the schools are located on one side of Holland Road. where the posted speed limit at 2 locations is 30mph. The opposite side of Holland Road., which mostly has industrial/commercial developments, has a posted speed limit of 35mph.
- The Bridgeway Station development, once completed, will increase vehicular and pedestrian traffic along Holland Road., and may have a pedestrian crosswalk across Holland Road.

**Action:** Councilman Kraeling made a motion to send this to Council. Chairwoman King seconded the motion.

**Vote:** The vote was unanimous (2-0).

d. Motion to enter into Executive Session for consideration of contractual matters related to Public Safety operations as allowed by State Statute Section 30-4-70 (a)(2)

**Action:** Councilman Kraeling made a motion to go into executive session. Chairwoman King seconded the motion.

**Vote:** The vote was unanimous (2-0).

Chairwoman King reconvened the meeting.

Councilman Kraeling reported no decisions were made and no action taken.

e. Possible action on items discussed in Executive Session- None

7. Public Comment- None

8. Committee Concerns- None

9. Adjournment- Chairwoman King adjourned the meeting.

Respectfully Submitted,

Cindy Miller

Municipal Clerk

# PUBLIC SAFETY COMMITTEE

## AGENDA ITEM SUMMARY

**MEETING DATE:** May 3, 2021  
**AGENDA ITEM:** 6a

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**TO:** Public Safety Committee  
**FROM:** City Administrator Brandon Madden  
**SUBJECT:** Resolution approving the sale and transfer of City property

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### REQUEST

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The Public Safety is requested to approve a Resolution approving the sale and transfer of City K-9 Ambrose to Taylor Hudson.

### HISTORY/BACKGROUND

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The City owns a K-9 named Ambrose, a police dog that was formerly in service with the Mauldin Police Department. During her career, Ambrose provided valuable and loyal service to the Police Department, but it was necessary to retire Ambrose from police service due to her age.

### ANALYSIS or STAFF FINDINGS

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Former K-9 Officer Taylor Hudson was the primary handler for Ambrose at the Mauldin Police Department, and desires to keep and maintain Ambrose as his domestic pet.

The City can, via a Resolution and agreement, transfer Ambrose to Taylor Hudson.

The transfer of Ambrose will not have an impact on the level of K-9 services provided by the City. This means that the City will maintain its level of K-9 services.

### FISCAL IMPACT

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None.

### RECOMMENDATION

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It is recommended that the Committee recommend to City Council approval of the Resolution and agreement.

### ATTACHMENTS

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Resolution  
Agreement

**RESOLUTION \_\_\_\_\_-2020**

**A RESOLUTION APPROVING THE SALE AND TRANSFER OF CITY PROPERTY**

WHEREAS, the City owns a K-9 named “Ambrose,” a police dog that was formerly in service with the Mauldin Police Department; and,

WHEREAS, during her career, “Ambrose” provided valuable and loyal service to the Police Department, but it was necessary to retire “Ambrose” from police service due to her age; and,

WHEREAS, former K-9 Officer Taylor Hudson was the primary handler for “Ambrose” at the Mauldin Police Department; and,

WHEREAS, Officer Hudson desires to keep and maintain “Ambrose” as his domestic pet and the City is willing to transfer “Ambrose” to Taylor Hudson pursuant to the terms of the Agreement attached hereto as Exhibit “A” (“Agreement”); and,

WHEREAS, pursuant to S.C. Code Ann. §5-7-40 (1976, as amended), a City may, by resolution, and upon such terms and conditions as such council may deem advisable, sell, convey, or otherwise dispose of its personal property; and,

WHEREAS, the City finds and determines that the sale and transfer of “Ambrose” to Taylor Hudson according to the terms of the Agreement is appropriate and in the best interests of the City.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Members of Council of the City of Mauldin, as follows:

**Section 1.** The Agreement to transfer “Ambrose” to Taylor Hudson is hereby approved and the City Administrator, or his designee, is hereby authorized to execute and deliver the Agreement and any related documents on behalf of the City.

ADOPTED this \_\_\_\_\_ day of May, 2021.

CITY OF MAULDIN, SOUTH CAROLINA

BY: \_\_\_\_\_  
Terry Merritt, Mayor

ATTEST:

\_\_\_\_\_  
Cindy Miller, Municipal Clerk

## K-9 Purchase Agreement

In consideration of the sum of One Dollar, and the transfer of ownership of a certain canine, AMBROSE "the dog", from the City of Mauldin City transfers the dog to Taylor Hudson pursuant to the terms contained herein.

The Purchaser hereby releases and forever discharges the City of Mauldin, it agents, employees, heirs and assigns from any and all claims for injury, disability, loss, or property destruction that may occur to anyone, as a result of contact with or actions by the Dog.

The Purchaser accepts full responsibility and also agrees to indemnify and hold harmless the City of Mauldin and its agents, employees, heirs, and assigns for any alleged injury or damage to any person or property that may occur or be caused by the Dog after the transfer of ownership, which is effective as of the date listed below, including reasonable costs of defending such claims.

The undersigned is fully aware of the nature of the training the Dog received and the nature of the work that the Dog performed during the period of ownership by the City of Mauldin, and understands the need to provide the Dog with suitable shelter and reasonable surroundings in keeping with its training and work experience.

The Purchaser also hereby accepts the following conditions of sale:

1. The Purchaser will not sell or give away the Dog, without the written approval of the The City of Mauldin
2. The Purchaser will use the Dog only as a pet, and will not train or breed the animal, without the written approval of the City of Mauldin.
3. The Purchaser will not use the Dog as a detection, rescue or service animal in any capacity, without the written approval of the City.
4. The purchaser will obtain and maintain in force a Homeowner's or Renter's Insurance Policy, issued by a casualty carrier licensed in the State of South Carolina, in the sufficient amounts necessary to protect himself from any claims arising out of his ownership of the dog.

The Parties have executed this Agreement on this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
City Administrator, City of Mauldin

\_\_\_\_\_  
Purchaser

Witnessed by: \_\_\_\_\_