



PUBLIC SAFETY COMMITTEE MEETING

MONDAY, DECEMBER 14, 2020 | 6:00 PM

📍 Committee Meeting

The Committee will meet in the Mauldin City Hall at 5 East Butler Road in the Upstairs Conference Room at 6 p.m.

Please note that members of the public may attend this meeting in-person but are encouraged to participate remotely. The meeting will be available remotely through Zoom. Please visit the City's website at <https://cityofmauldin.org/your-government/meeting-minutes-agendas/> to access the meeting via audio and videoconferencing.

**Public Safety Committee Agenda
December 14, 2020**

Committee Members: Carol King (Chair), Jason Kraeling, and Dale Black

- | | |
|---|--------------------------|
| 1. <u>Call to Order</u> | The Honorable Carol King |
| 2. <u>Public Comment</u> | The Honorable Carol King |
| 3. <u>Reading and Approval of Minutes</u> | The Honorable Carol King |
| a. Public Safety Committee Meeting: November 2, 2020
(Pages 3-4) | The Honorable Carol King |
| 4. <u>Reports or Communications from City Officers</u> | The Honorable Carol King |
| a. Police Chief Bryan Turner | |
| i. Budget Review | |
| b. Fire Chief Brian McHone | |
| i. Budget Review | |
| c. Administrative Judge Angela Martin | |
| i. Budget Review | |
| 5. <u>Unfinished Business</u> | The Honorable Carol King |
| There is no unfinished business. | |
| 6. <u>New Business</u> | The Honorable Carol King |
| a. Security Cameras (Page 5) | |
| b. Countywide Mutual Aid (Pages 6-8) | |
| c. Motion to enter into Executive Session for the receipt
of legal advice allowed by State Statute Section
30-4-70 (a)(2) | |
| d. Possible action on items discussed in executive session | |
| 7. <u>Public Comment</u> | The Honorable Carol King |
| 8. <u>Committee Concerns</u> | The Honorable Carol King |
| 9. <u>Adjournment</u> | The Honorable Carol King |

Minutes
Public Safety Committee
November 2, 2020
5th committee meeting

Meeting Location: City Hall Upstairs Conference Room

Members present: Chairwoman Carol King, Committee members Dale Black (no vote- present by Zoom) and Jason Kraeling. Administrative Judge Angela Martin was present by Zoom, Police Chief Bryan Turner, Fire Chief Brian McHone and Brandon Madden, City Administrator were also present.

1. Call to Order- Chairwoman Carol King
2. Public Comment- None
3. Reading and Approval of Minutes
 - a. Public Safety Committee Meeting: September 14, 2020

Action: Councilman Kraeling made a motion to approve the minutes. Chairwoman King seconded the motion. Fire Chief McHone made a small correction on page 3 regarding the Deputy Fire Marshals.

Vote: With that correction, the vote was unanimous (2-0).

4. Reports or Communications from City Officers
 - a. Department Reports

City Administrator Brandon Madden
Budget Review

Police Chief Bryan Turner
Budget Review

The budget looks good.

Fire Chief Brian McHone
Budget Review

The budget is 7% under. Chairwoman King thanked Chief McHone for hosting the Employee Appreciation luncheon at the Fire Department.

Administrative Judge Angela Martin
Budget Review

The department is 9% under. Court is going well.

5. Unfinished Business

6. New Business

- a. Motion to enter into Executive Session to Consider a Contractual Matter as allowed by State Statute Section 30-4-70 (a)(2)

Action: Councilman Kraeling made a motion to enter executive session with Chairwoman King seconding.

Vote: The vote was unanimous (2-0).

Chairwoman King reconvened the meeting.

Councilman Kraeling that no decisions were made, and no action taken in executive session.

- b. Possible action on items discussed in executive session- None

7. Public Comment- None

8. Committee Concerns

Councilman Black said he noticed the tree is down at the Miller Road fire station. Chairwoman King thanked Fire Chief McHone and Officer Ryan for reading during the children's study time.

9. Adjourn- Chairwoman King adjourned the meeting.

Respectfully Submitted,
Cindy Miller
Municipal Clerk

PUBLIC SAFETY COMMITTEE

AGENDA ITEM

MEETING DATE: December 14, 2020

AGENDA ITEM: 6a

TO: Public Safety Committee
FROM: City Administrator Brandon Madden
SUBJECT: Interior and Exterior Security Camera Upgrades to City Hall

REQUEST

The Public Safety Committee is requested to recommend awarding the bid for interior and exterior security camera upgrades for City Hall to Encore Technology Group for full City Council's consideration.

HISTORY/BACKGROUND

In its approved FY2021 Capital Improvement Plan, included funding for security upgrades at City Hall, including an interior and exterior monitoring camera system for City Hall.

ANALYSIS / STAFF FINDINGS

A Request for Proposals (RFP) was issued for interior and exterior security camera upgrades to City Hall on September 30, 2020 and closed on October 30, 2020. The City received proposals from 9 firms. All of the proposals were reviewed by an Evaluation Committee and based on the ranking of the proposals, Encore Technology was recommended as the lowest most responsive bidder.

FINANCIAL IMPACT

Council appropriated \$80K in its FY2021 CIP for this upgrade. The recommended bid is within this budget.

RECOMMENDATION

Staff recommends awarding the bid for interior and exterior security camera upgrades for City Hall to Encore Technology Group.

ATTACHMENTS

None.

PUBLIC SAFETY COMMITTEE

AGENDA ITEM

MEETING DATE: December 14, 2020

AGENDA ITEM: 6b

TO: Public Safety Committee
FROM: Brian McHone
SUBJECT: Countywide Mutual Aid Agreement

REQUEST

The Public Safety Committee is requested to recommend approval of a Countywide mutual aid agreement to City Council.

HISTORY/BACKGROUND

Mutual aid agreements allow for the provision of mutual aid, assistance hazardous materials protection, technical rescue protection, and back-up fire protection services.

ANALYSIS / STAFF FINDINGS

The attached agreement will allow the City to provide mutual aid fire protection related services Countywide.

FINANCIAL IMPACT

There is no financial impact associated with this request.

RECOMMENDATION

Staff recommends approval of the Countywide mutual aid agreement to City Council.

ATTACHMENTS

Countywide mutual aid agreement

assisting fire department will not be responsible for cleanup or removal of hazardous materials created by the incident or firefighting efforts.

(7) All equipment used by the assisting fire department in carrying out the Agreement shall, at the time of such action, be owned by it.

(8) Nothing contained herein shall be construed or interpreted to mean the assisting fire department is an agent or employee of the requesting fire department.

(9) All responding agencies will follow communication and accountability policies set forth by the Greenville County Fire Chief's Association.

(11) This Agreement shall be effective from **December 1, 2020** until **December 31, 2022**. Any party to this agreement may withdraw from and terminate its support of this agreement by providing written notice to all other parties hereto. Any party may be added to this agreement by providing written notice to all parties hereto.

IN WITNESSOF, the parties have hereunto set their hand and seals this _____ day of _____, 2020

Fire Chief

Fire District

or

City

City Administrator/ Commission Chairperson

Commissioner

Commissioner

Commissioner

Commissioner

Commissioner